COMMISSIONERS' AGENDA

Tuesday, Ju 8:15 a.m. 8:30 a.m.	ne 23, 2015 Public comment on matters within the Commissions' jurisdiction Meeting w/ Brad Salonen, Payne West Insurance re: Workers' Compensation Insurance Quotes
9:00 a.m.	 a) Consideration of Lakeshore Permit Extension: MacLennan FLP-13-10 b) Consideration of Lakeshore Permit: Harmen Family Trust FLP-15-47 c) Document for Signature: Space & Tower Lease Agreement / Badrock RFD & OES d) Consideration and Reading of JAG Grant / Sheriff's Office e) Consideration of Printing Bids: Health Dept. f) Authorization to Publish Notice of Public Hearing: Krueger Zone Change / Highway 93 North Zoning District
9:30 a.m.	 a) Consideration of Adoption of Resolution: Capital Improvement Plan b) Consideration of Preliminary Budget Approval FY15-16 c) Document for Signature: CenturyLink Special Construction Proposal / I. T. d) Document for Signature: Kone, Inc. Agreement / Justice Center Elevator e) Consideration of HR Transmittals: increase FTE-Animal Shelter Attendant; position change-Admin. Support Tech-Residency Coordinator f) Document for Signature: Flexible Benefits Plan Document
9:45 a.m.	Final Plat: Kalispell School Addition, Resubdivision of Lot 2 of Amended Plat of Portion of Lot 3, Block 1

Meeting w/ Essex & Pinnacle residents re: law enforcement

10:00 a.m.